



DEVELOPMENTAL DISABILITIES AREA BOARD 10

*Protecting and Advocating for Persons with
Developmental Disabilities in Los Angeles County*

**Board of Directors Meeting
January 7, 2010
Glendale Adventist Medical Center
1509 Wilson Terrace, Glendale, Conference Room B
4:30 pm – 6:30 pm**

- I Call to Order --Barraza
- II Consent Items
 - A. Agenda
 - B. Minutes of October 1, 2009
- III Public Input (please limit comments to 3 minutes per speaker)
- IV Chairperson's Report
 - Calendar for 2010
 - National Core Indicators (NCI) Contract
- VI Executive Director's Report
 - Input Regarding AB 1589 – Regional Center Accountability
- VII Committee Reports
 - A. State Council – Good
 - B. Governmental Affairs – Blin
 - HR 4247, S 2781, AB 682, AB 1260
 - C. Recruitment & Orientation – Williams
 - D. Ad Hoc Committee on Mini Grants -- Landry
- VIII Self-Advocacy Board Report – Fambro
- IX New Business
- X Closed Session
 - In compliance with Government Code Section 11126(a), to discuss the performance evaluation of the Executive Director. The Board will reconvene in open session to report any actions taken in closed session.
- XI Adjournment

For further information, contact Marina Bchtikian at (818) 543-4631.

Agenda also available at www.areaboard10.org

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marina Bchtikian at Area Board 10 Office by Phone: 818-543-4631 or Email: Marina.Bchtikian@scdd.ca.gov no later than December 31, 2009.

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